**APPLICATION TO JOIN – 3 YEARS+**

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| **CHILD’S DETAILS:** | | | |
| **Name:** |  | | |
| **Nicknames or Pet Names:** |  | | |
| **Date of Birth:** |  | MALE / FEMALE | |
| **Child’s First/Main Language:** |  | | |
| **PARENT/CARER’S DETAILS:** | | | |
| **Title:** | | | |
| **First Name:** | | | |
| **Surname:** | | | |
| **National Insurance Number** |  | | |
| **Date of Birth** |  | | |
| **Home Address:** |  | | |
| **Postcode** |  | | |
| **Telephone No(s):** |  | | |
| **Email Address:** |  | | |
| **How many hours of funding are you entitled to?**  (30 or 15 or none) | | |  |

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| PLEASE TICK THE FUNDED HOURS YOU WOULD LIKE - **SESSIONAL** | | | | | | | | | | | | | | |
| Please tick your preferred choice of sessions: | | Monday (9-12) | | |  | Monday (12-3) | | |  | Monday (9-3) | | |  | |
| Tuesday (9-12) | | |  | Tuesday (12-3) | | |  | Tuesday (9-3) | | |  | |
| Wednesday (9-12) | | |  | Wednesday (12-3) | | |  | Wednesday (9-3) | | |  | |
| Thursday (9-12) | | |  | Thursday (12-3) | | |  | Thursday (9-3) | | |  | |
| Friday (9-12) | | |  | Friday (12-3) | | |  | Friday (9-3) | | |  | |
| **BREAKFAST AND AFTER SCHOOL CLUB HOURS** | | | | | | | | | | | | | | |
| Please tick your preferred choice of sessions: | | Monday (8-9) | |  | Monday (3-4) | |  | Monday (3-5) | | |  | Monday (3-6) | |  |
| Tuesday (8-9) | |  | Tuesday (3-4) | |  | Tuesday (3-5) | | |  | Tuesday (3-6) | |  |
| Wednesday (8-9) | |  | Wednesday (3-4) | |  | Wednesday (3-5) | | |  | Wednesday (3-6) | |  |
| Thursday (8-9) | |  | Thursday (3-4) | |  | Thursday (3-5) | | |  | Thursday (3-6) | |  |
| Friday (8-9) | |  | Friday (3-4) | |  | Friday (3-5) | | |  | Friday (3-6) | |  |
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| PLEASE TICK THE UN-FUNDED HOURS YOU WOULD LIKE - **SESSIONAL** | | | | | | | | | | | | | | |
| Please tick your preferred choice of sessions: | | Monday (9-12) | | |  | Monday (12-3) | | |  | Monday (9-3) | | |  | |
| Tuesday (9-12) | | |  | Tuesday (12-3) | | |  | Tuesday (9-3) | | |  | |
| Wednesday (9-12) | | |  | Wednesday (12-3) | | |  | Wednesday (9-3) | | |  | |
| Thursday (9-12) | | |  | Thursday (12-3) | | |  | Thursday (9-3) | | |  | |
| Friday (9-12) | | |  | Friday (12-3) | | |  | Friday (9-3) | | |  | |
| **BREAKFAST AND AFTER SCHOOL CLUB HOURS** | | | | | | | | | | | | | | |
| Please tick your preferred choice of sessions: | | Monday (8-9) | |  | Monday (3-4) | |  | Monday (3-5) | | |  | Monday (3-6) | |  |
| Tuesday (8-9) | |  | Tuesday (3-4) | |  | Tuesday (3-5) | | |  | Tuesday (3-6) | |  |
| Wednesday (8-9) | |  | Wednesday (3-4) | |  | Wednesday (3-5) | | |  | Wednesday (3-6) | |  |
| Thursday (8-9) | |  | Thursday (3-4) | |  | Thursday (3-5) | | |  | Thursday (3-6) | |  |
| Friday (8-9) | |  | Friday (3-4) | |  | Friday (3-5) | | |  | Friday (3-6) | |  |
| **UNFUNDED SESSIONS WILL BE CHARGED AT A FEE OF £4.00 PER HOUR** | | | | | | | | | | | | | | |

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| --- | --- |
| **Preferred Start Date:** |  |
| Please indicate if there is any day(s) you **cannot** attend: |  |

**Please note that we are unable to guarantee your preferred sessions, we will try to accommodate your choice; however we can only offer sessions we have available. On receipt of this form we will contact you with details of the sessions we are able to offer you and your child.**

**I UNDERSTAND THAT IF I/WE NO LONGER NEED A PLACE FOR THE ABOVE MENTIONED CHILD, I/WE WILL INFORM CENTRAL PRE-SCHOOL, IN WRITING, AS SOON AS POSSIBLE.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_